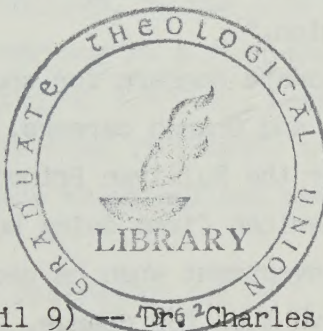


April 9, 1986

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DR. CHARLES R. LAWRENCE, II,
CHURCH LEADER AND EDUCATOR



DPS 86074

NEW YORK (DPS, April 9) — Dr. Charles Radford Lawrence, II, recently-retired president of the House of Deputies, and a long time Church leader, social activist and educator, died April 3 at his home after a long illness.

More than 500 friends and colleagues from all over the country joined his family, Presiding Bishop Edmond L. Browning and New York Bishop Paul Moore, Jr. at the funeral Eucharist in the Cathedral Church of St. John the Divine here April 7.

Lawrence served as president of the House of Deputies of the General Convention from 1976 until his retirement last year. He was only the third lay person -- and the first black -- to hold the Church post. He was also the first black senior warden in the 279-year history of New York's Trinity Parish.

Upon hearing of his death, Browning said: "I join with the Lawrence family in grieving the death of Charles Lawrence. Charles was a giant in the life of the Episcopal Church, the Anglican Communion and in the lives of countless people, including mine.

-more-

"Charles was first and foremost a husband and father. His love and devotion to his family gave us all inspiration, and he reached out, embraced and incorporated many of us into his extended family.

"Charles was a Christian. He integrated his faith into every aspect of his life. The record of his commitment to the good news of Jesus Christ is written boldly not only within the profession and institutions in which he served but upon the hearts of those countless individuals to whom he ministered.

"Charles' death causes a vacuum in our lives. However, as one would expect, he has not left us without comfort. He has filled our remembrances with rich memories and a lasting attachment to his great human spirit.

"I thank God for the privilege of having had Charles Lawrence as a friend and companion."

A passionate concern for social justice and racial equality guided his academic and Church careers. He was an early advocate within the Episcopal Church for the Sullivan Principles which seek racial equality in the workplace by American firms doing business in South Africa, but later campaigned for disinvestment when he became convinced that the Principles were not an effective tool for change. He was presiding at the Episcopal Church's 1985 General Convention when the Church voted to divest its portfolio of stock in firms continuing to work in South Africa.

As president of the 900-member House of Deputies -- one of two houses of the Church General Convention -- he guided that cumbersome body more with avuncular affection than a quick gavel and tried to see that all points were heard in its debates.

Bishop John M. Allin who as Presiding Bishop from 1974-1985 worked closely with Lawrence, said of him: "I will be grateful always that I had the opportunity to share leadership with Charles. He made the word 'colleague' a reality and not just a pleasantry and I thank God that he lived his life out fully sharing his faith, his zeal and his joy to the end."

The Very Rev. David B. Collins, who served as vice-president of the House of Deputies under Lawrence and succeeded him this year added: "His death is a great loss to the Church. No one will be able to take Charles Lawrence's place in the life of the Church. As one closely associated with him for a dozen years, his dedication, commitment, and loving courtesy were a marvel to me. The Episcopal Church is a better Church and a holier Church and more whole because of Charles Lawrence."

Born May 2, 1915 in Boston, he spent his infancy, childhood and early adolescence at Utica Institute, Miss., where his parents were teachers. He received his B.A. degree in 1936 from Morehouse College, Atlanta, and his M.A. degree from Atlanta University in 1938. His Ph.D. degree in sociology was received from Columbia University in 1952.

While at Morehouse College, he was elected to Phi Beta Kappa.

After teaching and serving as a co-executive for the Southern Field Council of the National Student Y.M.C.A., Lawrence was instructor in social science at Fisk University from 1943-1947, and he was also research associate at the Institute of Race Relations and associate editor of a university publication.

From 1948 until his retirement in 1977, he was at Brooklyn College of the City University of New York as professor of sociology, chairman of the department of sociology (1966-72) and chairman of the social science group (1957-64).

He also served as visiting professor or lecturer at Morehouse College; Colgate-Rochester/Bexley Hall/Crozer, Rochester, NY; Union Theological Seminary in New York City; Christian Theological Seminary; and Jackson College, Miss. He also held joint visiting appointments at Randolph-Macon Woman's College and Haverford College with his wife Margaret Morgan Lawrence, M.D., an educator and psychiatrist.

The widely-known educator and sociologist had been senior warden of Trinity Parish of New York City and at St. Paul's Church, Spring Valley, N.Y. He also had been a vestryman at Trinity. He received the Bishop's Cross for Distinguished Lay Service to the Diocese of New York in 1963.

DPS 86074/4

In 1976, Lawrence was co-chairman, with Bishop Paul Moore of New York, of the Presiding Bishop's Consultation on Church in Society. Dr. Lawrence served as a lay deputy from the Diocese of New York to every General Convention from 1967 through 1985. In 1973, he was chairman of the House of Deputies Special Committee on Ordination of Women to the Priesthood and Episcopate.

Since 1981, he had been the Episcopal Church lay representative to the Anglican Consultative Council and a member of the standing committee of that guiding body of international Anglicanism.

Lawrence also served as a member of the Joint Commission on Ecumenical Relations and the General Board of Examining Chaplains. He was a consultant with the Department of Christian Social Relations and Joint Urban Program of the national Executive Council of the Episcopal Church and has been a member of the Diocesan Council and Interparish Council.

His trusteeships include General Theological Seminary, Bexley Hall and Colgate Rochester Divinity School and the American Church Institute for Negroes. He has been honored for his work by the General Theological Seminary, Bard College, Morehouse College, Seabury-Western Theological Seminary, St. Paul's College, Berkeley-Yale Divinity School and Virginia Theological Seminary.

In 1947, Lawrence was a Kent Fellow of the National Council on Religion in Higher Education. He was a General Education Board Fellow, 1947-48, and a Julius Rosenwald Fellow, 1939-40 and 1942-43.

He has published many articles in professional, religious and cause journals and chapters in a half-dozen books. He was a member of several professional organizations.

In addition to his wife, he is survived by a son Charles R. Lawrence, III of San Francisco, two daughters, Dr. Sara Lawrence Lightfoot of Boston and Mrs. Paula Lawrence Wehmiller of Swarthmore, Penna., and five grandchildren.

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(Editors: A photograph of Dr. Lawrence, # 86074, is enclosed.)

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DIOCESAN PRESS SERVICE/ Episcopal Church Center 212/867-8400

REV. JOHN WILSON

SLAIN IN KAMPALA

DPS 86075

KAMPALA, Uganda (DPS, April, 9) -- The Rev. John Wilson, 63, assistant team leader of African Enterprise in East Africa, and an Anglican priest was murdered by two gunmen here.

Ugandan-born Wilson had traveled from his home in Nairobi to Kampala to take part in a week of special events connected with the year-long Greater Kampala Evangelical Mission. The campaign in Kampala had been inaugurated March 9 when Bishop Festo Kivengere preached to 15,000 parishioners in the capital's city square.

On the morning of his death, Wilson had preached in Kisugu and parishioners reported his as saying, "I know my inheritance. I know where I'm going."

Wilson, his wife Mary, and her elderly father, were driving back to the Kampala area where they were staying, when armed gunmen stopped the car and forced him and the others to get out. They took his keys and then shot him in the stomach and legs before driving off in his car.

"John was taken to the hospital where he died some thirty minutes later from loss of blood," said a spokesman for African Enterprise at their U.S. office in Pasadena Calif.

Wilson is survived by his wife Mary and seven children, most of whom are already grown.

Commenting on the loss of his team member, the Rev. Daniel Serwanga, East Africa regional coordinator of African Enterprise, said, "We will greatly miss John. But he died as he would have wished - in the service of the Lord."

Mrs. Kathy Call, executive director of African Enterprise's U.S. office, described her first meeting with John Wilson when he hosted a mission tour for a group from the States.

-more-

DPS 86075/2

"The first sight he showed us outside Kampala was the Place of the Martyrs," she said. "He talked emotionally about those who had died for the faith and I wondered at the time if he suspected that one day he, too, would join them in martyrdom for Christ."

Born in Uganda in 1922, Wilson received his early education there, graduating from Makerere College in Kampala. After his ordination as a minister in the Church of Uganda, he trained further at Fuller Theological Seminary's School of World Missions in California.

Kampala has been quiet since the installation of a new president (Yoweri Museveni, who toppled the previous leader Tito Okello in a coup) but the death of Wilson underlines the need for spiritual rehabilitation in Uganda which, for the past fifteen years, has known no way of settling disputes other than by violence.

Since gaining independence from Britain in 1962, Uganda's 14 million people have seen leaders deposed three times by coups -- Milton Obote twice and dictator Idi Amin. During that period, more than one million Ugandans are said to have died in the violence that has swept the country. During Idi Amin's eight years of rule from 1971 to 1979, it is estimated that some 500,000 Ugandans were murdered, many of them Christians. Amin, a Muslim, is now living in Saudi Arabia.

###

PENTECOST 1986

DPS 86076

A MESSAGE FROM THE PRESIDENTS OF THE WORLD COUNCIL OF CHURCHES

Sisters and Brothers in Christ throughout the world,
At this time of Pentecost we, the Presidents of the World Council of Churches, send our faithful greetings to you and to all your congregations. From the wealth of the biblical witness we have chosen for our message this year the words of the Apostle Paul to the community at Ephesus:

"There is one body and one Spirit. Endeavour, therefore, to keep the unity of the Spirit in the bond of peace."

(Ephesians 4 : 3 ff)

We live in a time when the tremendous possibilities of human spirit are being developed all around the globe. The achievements of modern science and technology are impressive, but we are shocked by their monstrous misuse for war and destruction. Humanity, including we who call ourselves Christians, has been unsuccessful in bringing about real change for a more just world, in reducing oppression, in creating a secure and lasting peace. Highly developed in part, but with masses living in wretched poverty, richly endowed yet deeply anxious, we seek a new Spirit, a Spirit able to transform and renew us in the depths of our humanity and in our common life.

Our violent and weapon-ridden world now faces the threat of self-destruction. In this "Year of Peace" more than ever before, we as Christians must support all efforts and all "spirits" struggling to preserve the precious and threatened gift of peace. In the ecumenical community we have set out on a long journey towards a world-wide witness for justice, peace and the integrity of creation. We invite all Christians to join us, in the unity of the Spirit, in forging this bond of peace.

-more-

DPS 86076/2

At Pentecost we celebrate the outpouring of God's Spirit as promised to "all flesh". To this we bear witness from our own experience. We have experienced in the ecumenical movement the life-giving and inspiring power of the Spirit. We confess together that the Spirit has spoken and still speaks to us through prophets. We worship and glorify the Spirit, together with the Father and the Son, in our praying, our speaking, our singing and our acting.

In the ecumenical movement we experience the reality of the one world-wide Body of Christ as only a foretaste of the unity to come. In the many voices of the ecumenical choir we hear not the confusion of Babel, but one and the same Spirit, "in the fullness of its rich diversity" (Vancouver 1983). Therefore we urge you, in the words of the letter of the Ephesians, to preserve the unity of the Spirit and to seek after it wherever it has been broken.

At this time of Pentecost, let us once again praise God for the one body and the one Spirit which are for us both gift and promise. Let us together grasp every opportunity to unity in the Spirit; let us make thus our humble offering to the world-wide bond of peace. Let us pray continually from the depths of our hearts:

Veni Creator Spiritus - Come, Creator Spirit!

Bound together with you in this prayer, we greet you, in the name of the Father, the Son and the Holy Spirit - the one true God.

The Presidents of the World Council of Churches:

Dame R. Nita Barrow, Cave Hill, Barbados

Dr. Marga Buhrig, Binningen, Switzerland

Metropolitan Dr. Paulos Mar Gregorios, Delhi, India

Bishop Dr. Johannes W. Hempel, Dresden, German Democratic Republic

Ignatios IV, Patriarch of Antioch and all the East, Damascus, Syria

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Very Rev. Dr. Lois M. Wilson, Toronto, Canada

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NOTES TO EDITORS

Editors' List Enclosed with this mailing is the revised version of the list of Diocesan publications and editors incorporating any changes we've been told about. Please let us know of any additional changes.

Electronic Communication In a few weeks (we are told) the Episcopal Church Center will be joining the electronic communication world. Diocesan Press Service will be available then on both a bulletin board and directly. Details will follow when final plans are laid. Please drop us a line and let us know if you are interested in such a service and if you are already involved in any networks. (We tried such a survey last year and were underwhelmed by the response, but, it is a year later so.....)

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